ENTITLED, An Act to impact education in South Dakota, to make an appropriation therefor, and to declare an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. There is hereby appropriated from the general fund the sum of two hundred thousand dollars (\$200,000) or so much thereof as may be necessary, to the Department of Education for a one-time payment to the postsecondary technical institutes.

Section 2. There is hereby appropriated from the general fund the sum of five million eight hundred twenty-nine thousand three hundred eighteen dollars (\$5,829,318) or so much thereof as may be necessary, to the Department of Education for a one-time payment to school districts.

Section 3. There is hereby appropriated from the general fund the sum of two hundred fifty thousand dollars (\$250,000) or so much thereof as may be necessary, to the Department of Education to fund the Teach for America grant program.

Section 4. The secretary of the Department of Education shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized in this Act.

Section 5. Any amounts appropriated in this Act not lawfully expended or obligated shall revert in accordance with § 4-8.

Section 6. Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and effect from and after its passage and approval.

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An Act to impact education in South Dakota, to make an appropriation therefor, and to declare an emergency.

I certify that the attached Act originated in the	Received at this Executive Office this day of,
HOUSE as Bill No. 1137	20 at M.
Chief Clerk	By for the Governor
Speaker of the House	The attached Act is hereby approved this day of, A.D., 20
Attest:	
Chief Clerk	Governor
	STATE OF SOUTH DAKOTA,
President of the Senate	Office of the Secretary of State
Attest:	Filed, 20 at o'clock M.
Secretary of the Senate	
	Secretary of State
House Bill No1137_ File No	By Asst. Secretary of State
Chapter No	